APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

SHARADABAI PAWAR ENGLISH MEDIUM SCHOOL

RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2009-

AND-ITS-RENEWAL-IF-APPLICABLE.pdf

A: GENERAL INFORMATION:

INFORMATION

NAME OF THE SCHOOL

AFFILIATION NO.(IF APPLICABLE)

SL

NO.

1

2

3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 92/1/A/2, SHARADANAGR,, MALEGAON COLONY, TAL- BARAMATI, DIST-PUNE, PUNE, MAHARASHTRA - 413115	
5	PRINCIPAL NAME	Mrs. Namrata Jagdish Savale	
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed, DSM	
7	SCHOOL EMAIL ID	cbse@adtbaramati.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7588390349	
B : DOCUMENTS AND INFORMATION:			
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://adtbaramaticbse.org/wp- content/uploads/2024/04/01-COPIES-OF-SOCIETIES- TRUST.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://adtbaramaticbse.org/wp- content/uploads/2024/04/02-COPY-OF-NO- OBJECTION-CERTIFICATE-NOC-ISSUED-BY-State- Gov.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://adtbaramaticbse.org/wp- content/uploads/2024/04/03-COPIES-OF-	

140.				
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
C : RESULT AND ACADEMICS :				
NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.				
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://adtbaramaticbse.org/wp-content/uploads/2024/04/07-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf		
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://adtbaramaticbse.org/wp-content/uploads/2024/04/06-SELF-CERTIFICATION.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://adtbaramaticbse.org/wp-content/uploads/2024/04/05-COPY-OF-FIRE-SAFETY-CERTIFICATE.pdf		
		BUILDING-SAFETY-CERTIFICATE-AS-PER-THE-NATIONAL-BUILDING-CODE.pdf		

THE-SCHOOL.pdf

https://adtbaramaticbse.org/wp-

https://adtbaramaticbse.org/wp-

content/uploads/2024/04/04-COPY-OF-VALID-

5

2

ANNUAL ACADEMIC CALENDER

COPY OF VALID BUILDING SAFETY CERTIFICATE AS

PER THE NATIONAL BUILDING CODE

content/uploads/2024/04/09-ANNUAL-ACADEMIC-CALENDER.pdf 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) https://adtbaramaticbse.org/wp-content/uploads/2024/04/10-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf

	MEMBERS	content/uploads/2024/04/11-PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBERS.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://adtbaramaticbse.org/wp- content/uploads/2024/04/12-LAST-THREE-YEAR- RESULT-OF-THE-BOARD-EXAMINATION-AS-PER- APPLICABILITY.pdf	
D : STAFF (TEACHING) :			
SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Mrs. Namrata Jagdish Savale	
2	TOTAL NO. OF TEACHERS	14	
	PGT	0	
	TGT	0	
	PRT	14	

RESULT CLASS: X

3

4

5

SL

NO.

1

SL

NO.

1

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RESULT CLASS: XII

YEAR

NO. OF

TEACHERS SECTION RATIO

DETAILS OF SPECIAL EDUCATOR

LIST OF PARENTS TEACHERS ASSOCIATION (PTA)

REGISTERED STUDENTS

DETAILS OF COUNSELLOR AND WELLNESS TEACHER

NO. OF STUDENTS PASSED

PASS PERCENTAGE

1:5

Samiksha Milind M.A Psychology

Mrs.Sheetal Sanas M.Sc Nursing

https://adtbaramaticbse.org/wp-

REMARKS

YEAR

REGISTERED STUDENTS

NO. OF

NO. OF

STUDENTS

PASSED

PASS REMARKS PERCENTAGE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	